

## NOTICE

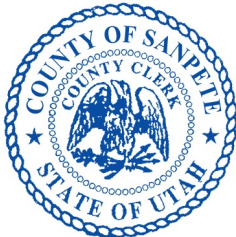
### SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF JUNE WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 4TH DAY OF JUNE, 2013,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### A G E N D A

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|-----------|--|
| 1:00 P.M. | Claims   |
| 1:15 P.M. | Approval of the Utah State Library (USL) Memorandum of Agreement   |
| 1:20 P.M. | Approval of Agreement with Mountain Top Communication  |
| 1:25 P.M. | Appointment of a Board Member to the Snow College Economic Development and Workforce Preparation Advisory Committee                |
| 1:30 P.M. | Approval of the FY 2013-2014 Security & Bailiff Contract Amendment   |
| 1:35 P.M. | Glen Ames with the State Division of Juvenile Justice: Discussion of Senate Bill 218 Dealing with the Funding of Receiving Centers |
| 1:45 P.M. | Christina Nielson: Request for a Variance on a Non Conforming Parcel of Land with a Dwelling on S 20711x1                          |
| 2:00 P.M. | James (Jim) Smith: Bicycle Safety  |
| 2:10 P.M. | Steve Keller: Approval to Hire Boston Bown and Brian Jacobson as Full Time Employees of the Road Department                        |
| 2:15 P.M. | Garrick Willden: Approval to Pay for the Wood Hollow Flood Mapping   |
| 2:20 P.M. | Approval of Minutes  |
| 2:25 P.M. | Executive Session  |

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 3rd day of June, 2013.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk